

CHAIN OF CUSTODY FORMS AND FEDERAL EXPRESS AIRBILLS FEB 3-28, 1997



# ecology and environment, inc. Analytical Services Center

Analytical Services Center
4493 Walden Avenue, Lancaster New York 14086, Tel 716/685 8080 Fax 716/685-0852 International Specialists in the Environment

#### CHAIN OF CUSTODY RECORD

| Project No              | h()                         | Project  | Name        | <u>-</u> | #          | ank                  | Ache                     | tox                                    | Project Manager | Trov          | Nagu               | ın      |                      | <del></del>  |           |    |                         |
|-------------------------|-----------------------------|----------|-------------|----------|------------|----------------------|--------------------------|--|-----------------|---------------|--------------------|---------|----------------------|--------------|-----------|----|-------------------------|
| Samplers                | (Signa                      | tures)   |             |          |            | `                    | <del></del>              | —————————————————————————————————————— | Field Team Lead | er /          | U                  |         |                      |              | /         | // | /////                   |
|                         | )<br>L                      | Ubar     | a (         | $\int$   | <u>, X</u> | Lory                 | ,                        |  | 1 7             | arba          | ra St              | ove/    |                      | <del>-</del> |           | // | REMARKS                 |
| STATION<br>NUMBER       | DAT                         | ETIME    | LT          | GRAB AND | AIR /      | 6                    |                          | NFORMATION                             |                 |               | `.<br>ION LOCATION | ` ` l c | MBER<br>OF<br>ON     | Á            |           | // |                         |
|                         |                             |          |             | <u>8</u> | ۷          | EXPE                 | CTED COMPO               | OUNDS (Concentra                       |                 |               |                    | TAI     | NERS                 |              |           |    | //EPA tut               |
| POSCO                   | ozb                         | 3        | X           |          |            | Asb                  | istos (                  | (L)                                    |                 | 8K #          | FH 50              | 75      |                      | X            |           |    | 6-002489                |
| 20500<br>20500          |                             | ,        | X           |          |            | ` .                  | Í                        | • /                                    |                 |               | V                  |         |                      | X            |           |    | 6-002873                |
| 11601                   | 0-/0                        | 14 0910  | X           |          |            | A. Le                | tic 1                    | .)                                     |                 | # 5           | 11                 |         | 1                    | X            |           |    | 6-60.205                |
| W85<br>511602<br>511603 |                             | 1920     | 11          |          |            |                      |                          | nd                                     |                 | I             | _                  |         |                      | X            |           |    | 6-667263                |
| 571603                  | 1                           | 1930     |             |          |            |                      |                          |  |                 | J             |                    |         |                      | Χ            |           |    | 6-002204                |
| 507601                  | 6                           | 4 1526   | X           |          |            | Arbe                 | strs (L                  | .)                                     |                 | # 5           | 97                 |         | 1 -2                 | X            |           |    | 6-002202                |
| 1485<br>-0160.          | 1                           | 1536     | X           |          |            |                      |                          |  |                 |               | 1                  |         | 1                    | X            |           |    | 6 00:11                 |
| TOTES                   |                             | 1545     | 1 /1        |          |            |                      |                          |  |                 | •             |                    |         | ,                    | X            |           |    | 6-002:07                |
|                         |                             |          |             |          |            |                      |                          |  |                 | `             |                    |         |                      |              |           |    |                         |
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|                         |                             |          |             |          |            |                      |                          | 97                                     |                 |               |                    |         |                      |              |           |    |                         |
|                         |                             |          |             |          |            |                      | 152-4                    | <del></del>                            |                 |               |                    |         | 7                    |              |           | 11 |                         |
| Relynquish              | ba                          | na·XI    | Plee<br>New | 1        | Date / 1   | imey. 97 6<br>347/80 | Received By              | (Signature)                            | Relinquished B  | y (Signature) | Date/Tim           | e F     | Received             | By (Sig      | nature)   |    | Ship Via                |
| Relinquish              | ed By                       | (Synatur | e) (        | C        | Date/T     | ime                  | Received By              | (Signature)                            | Relinquished B  | y (Signature) | Date/Tim           | e F     | eceived              | By (Sig      | nature)   | -  | tea ex                  |
| Relinquish              | Relinquished By (Signature) |          |             |          | Date/1     | ime                  | Received For (Signature) | Laboratory By                          | Relinquished B  | y (Signature) | Date/Tim           | ie F    | Received<br>Signatui | For Lab      | oratory B | Y  | 2806826993 Date 03.04.9 |

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| Project No                                |  | Daniosa    | Nome   |   | <del></del> |          |      |                          |           | <del></del>    | 5               | <del></del>    |             | <del></del> , |             |                   |             |          |       | ,      |                  |
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| 020                                       | 601  | Project    | 1481116  | W   | les         | 1        | ank  | A                        | bes       | 1/25           | Project Manager | TRUY           | NA          | NILL          |             | -                 | •           |          |       | //     |                  |
| Samplers                                  | (Signati   | nuez)      |  | <u>1</u>                                      |             |          |      |                          |           |                | Field Team Lead | ier            |             |               |             | 7                 |             |          |       |        | ////             |
| 13a                                       | 16   | ua         | 1  | /<br>   |             | <u>r</u> | rej  |                          |           |                |                 | BARBA          | RAS         | STOREY        | /           |                   |             | _        | //    |        | REMARKS          |
| STATION<br>NUMBER                         | DATE   | TIME       |  | GRABAND<br>AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | AIR         |          | (/   |                          | INFOR     | <del></del>    |                 |                |             | OCATION       | NUME<br>OF  |                   | Ŕ           | <i>X</i> |       | //     |                  |
|   |  |            | COMP   | GR  | ₹           |          | EXPE | CTED COM                 | POUNDS    | (Concentration | on)*            | (12) (2)       |             |               | TAINE       | RS                |             | $\angle$ |       | /_/    | TA tyl           |
| 47420                                     | 2/5  | 10,0       | X  |   |             |          | A    | essi                     | 25 /      | (L)            | •               | (b) (6)        |             |               |             |                   | K           |          |       |        | 6 00-209         |
| 43466                                     | 11   | 1045       | ľχ   |   |             |          | _    | Į.                       |           | •              |                 |                | 1           |               | $\uparrow$  | 4)                | (           | ļ        |       |        | 6-00 x528        |
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| WB 5                                      |  | 1235       | 17.  |   |             |          |      | Ì                        |           |                |                 | (b) (6)        |             |               | 1           | 1                 | Y           |          |       | 6      | W- 122226-002225 |
| MAZ.                                      | 7  | 1445       | X  |   |             |          |      |                          | _         |                |                 |                | 1 '         | •             | 1           | 2                 | v           |          |       |        | 6-002224         |
| 129G67<br>WBS                             |  | 250        | TT   |   |             |          |      |                          |           |                |                 |                | <u> </u>    | <del></del>   | 1           | 4                 | V           |          |       |        | 6-002222         |
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| AB?                                       | V  | 1305       | 1  |   |             |          |      | 1/                       |           |                |                 |                | 1           |               | 1           |                   | V           |          |       |        | 6-002220         |
| SUIGES                                    |  | 11303      | <del>                                     </del> |   |             | -        |      |                          |           |                |                 |                |             |               | +           | -                 |             | 1        |       |        | Land             |
|   |  | 1          | 1  |   | <b>†</b>    |          |      |                          |           |                |                 |                | <del></del> |               | <del></del> | 7                 | +           |          |       |        | - Ung            |
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| Religious                                 | bal  | ali        | 010  |   | Date/       | Time     | 100  | Received E               | y (Signat | ture)          | Relinqui hed B  | y (Signature)  |             | Date/Time     | Rec         | eived             | By (Sig     | gnatur   | e)    |        | Ship Via TodEX   |
| Refinquis                                 | red By   | (Signature | 1)   | 7   | Date        | Time     |      | Received B               | y (Signat | ture)          | Relinquished B  | y (Signature)  |             | Date/Time     | Rec         | eived E           | By (Sig     | nature   | e)    |        | fee c/           |
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CHAIN-OF CUSTODY RECORD

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|                                |                |             |       |                                       |                                    |                                       |                 |             |                 |                     | 7     | •             |                 |              | - •                                   |
|--------------------------------|----------------|-------------|-------|---------------------------------------|------------------------------------|---------------------------------------|-----------------|-------------|-----------------|---------------------|-------|---------------|-----------------|--------------|---------------------------------------|
| Project No                     | Project        | Name<br>W/  | sth   | ank "                                 | Asbestus                           |                                       | Project Manager | Toul        | Vaguin          |                     |       |               | $\overline{//}$ |              |                                       |
| Samplers (Signa                | atures)<br>}   | 1.          | 2     | rest                                  |                                    | · · · · · · · · · · · · · · · · · · · | Field Team Lead | Sarba       |                 | rty                 | 1     |               | //              |              | REMARKS                               |
| STATION DAT                    | TE TIME        | SAMI<br>TYI | E     | 0                                     | SAMPLE INFORI                      | MATION                                |                 |             | N LOCATION      | NUMBER<br>OF<br>CON | 1     |               | //              |              | 111 116                               |
| 1                              |                | COMP        | AIR   | EXPE                                  | CTED COMPOUNDS                     | (Concentration                        | )*              |             |                 | TAINERS             |       |               | //              | EPA tos#     | Volume L and                          |
| SASPIA 02/                     | lob 0823-      |             | X     | As                                    | bustos (L)                         |                                       |                 | (b) (6)     |                 | }                   | X     |               |                 | 6-002216     | 5736                                  |
| WBA<br>545 #34<br>WBA          | 08.53-         | 1           | X     |                                       | }                                  |                                       |                 |             |                 | _                   | X     |               |                 | 6-002217     | 5755                                  |
| SAS DSA                        | 0823           |             | X     |                                       |                                    |                                       |                 |             |                 |                     | X     |               |                 | 6-002218     | 5839                                  |
| SAS DSA<br>WBA<br>SAS PIDA     | 0923           | -           | X     | · · · · · · · · · · · · · · · · · · · | <u> </u>                           |                                       | ~               | <u> </u>    |                 |                     | X     |               | _               | 6-002219     | 6024                                  |
| 2660 02/                       | 106 1725       | V           |       | A                                     | pestos(L)                          |                                       |                 | (b) (6)     |                 | 1/a                 | *     | X             |                 | 6-002210     | · · · · · · · · · · · · · · · · · · · |
| 266C02                         | 1130           | X           |       |                                       |                                    |                                       |                 |             |                 | 10                  | 3     | X             |                 | 6-602212     | •                                     |
| 26603                          | 1135           | X           |       |                                       |                                    |                                       |                 |             |                 | 1                   |       | X             |                 | 6-002213     |                                       |
| 26604                          | 3 1140         | X           |       |                                       |                                    |                                       |                 |             |                 | 1                   |       | X             |                 | 6-062214     |                                       |
| WB5<br>264604<br>WB5<br>266605 | 1145           | X           |       |                                       |                                    |                                       |                 |             | # <del>10</del> |                     |       | X             |                 | 6-002215     |                                       |
| WB3<br>26606 V                 | 1150           | X           |       |                                       | <u> </u>                           | •                                     |                 | V           |                 | 1                   | -     | X             |                 | 6-0077166    | K)6-002209                            |
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| Relinquished By                | y / (Signature | T           | Date/ | Time                                  | Received By (Signat                | ure)                                  | Relinquished By | (Signature) | Date/Time       | Receive             | d By  | (Signature)   |                 |              | <del>/</del>                          |
| Relinquished By                | y (Signature   | )           | Date/ | Time                                  | Received For Labora<br>(Signature) | atory By                              | Relinquished By | (Signature) | Date/Time       | Receive<br>(Signatu | d For | Laboratory By |                 | 2406827 L    | 504 02-06-97                          |

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CHAIN OF CUSTODY RECORD

Page \_\_\_\_of \_\_\_

| 020601 Project Name Wbs Ho            | ank Abustos, Project Manager                        | Troy Nagur                                       |  | /////                  |
|---------------------------------------|---|--|--|------------------------|
| Samplers (Signatures)                 | II / Field Team Lea                                 | ader /   |  |                        |
| buttona Stry                          | Tanil Pletafform                                    | Barbara Sto                                      | res ///                                | REMARKS                |
| STATION DATE TIME S S S S             | SAMPLE INFORMATION                                  | STATION LOCATION                                 | NUMBER OF                              |                        |
|                                       | EXPECTED COMPOUNDS (Concentration) *                | STATION ESSATION                                 | TAINER                                 | / CPA tout             |
| 593GU 2-7 1150 X                      | Asks tos (L)  | 1593   | 1 1 X                                  | 6-001527               |
| WB5 4362 2-7 1155 X                   | •   | (b) (6)  | X                                      | 6-001528               |
| 19601 2-12 0849 X                     | Aspectos (L)  |  | X Andrew                               | 4-001510               |
| 580602 2 12 0845 X                    |   |  | 1 1 X                                  | 6-66/512 AP 17         |
| MRS<br>580503 212 855 X               |   |  |  | 1 7                    |
| 1085<br>108604 2-12 0856 X            |   |  | 1 + X                                  | 6-60 15143             |
| 786605 2-12 0835 X                    |   | (b) (6)  | 1 * X                                  | 6-0015221              |
| 1085   545AGA   2-12   1055   X       | Asbestos (L)  |  |  | 6-00157\$2             |
| 545A60212121100 X                     |   |  |  | 6 001534/3             |
| 545AG03 2 123/055 X                   |   | <del>                                     </del> | J X                                    | 6-0015374              |
| 545AGB4 2 12 11 000 Y                 |   |  | 1 t X                                  | 6-00152/5              |
| 595A695 2 12 1110 X                   | · · · · · · · · · · · · · · · · · · ·               | (b) (6)  |  | 6 00/326               |
| Caaca 2-12 1350 X                     | Albertos (L)  |  |  | 6-001521               |
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| Barbara Sterey                        |   |  |  | Fed EX                 |
| Relinquished By (Signature) Date/Time | Received By (Signature) Relinquished 8              | By (Signature) Date/Time                         | Received By (Signature)                | BL/Airbill Number Date |
| Relinquished By (Signature) Date/Time | Received For Laboratory By Relinquished (Signature) | By (Signature) Date/Time                         | Received For Laboratory By (Signature) | 2806827015 02-07-97    |

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|-----------------|----------|--|--------|----------------|-------------|---|---------------------------------------|----------------|-----------|------------------------------|--|-------------|----|---------------------------|----------|---------------|
|                 |          |  |        |                | - Lander    | * ·   | CHA                                   | IN OF CUSIC    | DY RECORD | <b>-</b> ;                   | <i>ī</i> ∽<br>♣*.  |             |    |                           |          | Pageof        |
| oject No        | 101      | Project                                      | Name   | to             | Hank        | Abustos   | Project Manager                       | Tos            | Lagura    | J                            |  |             |    |                           |          |               |
| amplers         | (Signati | lle  |        |                |             | <del></del>   | Field Team Lead                       | Barbar         | a Stor    | cs/                          | A STATE OF THE PARTY OF THE PAR |             |    |                           | REMARKS  |               |
| TATION<br>UMBER | DATE     | TIME   | COMP   | SKAB<br>SE SIA | -<br>E      | SAMPLE INFORMATION  EXPECTED COMPOUNDS (Concentration | )*                                    | STATIO         | LOCATION  | NUMBE<br>OF<br>CON<br>TAINER | 16   |             |    | FPA Lande                 |          | <b>*</b>      |
| 765             | 2/13     | 1)930  |        |                |             | Ebestos (unknown)                                     |                                       | (b) (6)        |           | 1                            | X  | `           |    | 6-004521)                 |          |               |
| NBS             |          | 100  | X      |                |             | Abertos/L)  |                                       |                |           | 1                            | (X   |             |    | L- 001519                 |          |               |
| (3.5<br>(26.0)  |          | 1130   | X      |                |             |   |                                       |                |           | i                            | X  |             |    | 6-001515                  |          |               |
| 136.01          |          | 1135   | X      |                |             |   |                                       |                |           | 1                            | X  |             |    | 6-001516                  |          |               |
| 183642          |          | 1140   | X      |                |             |   |                                       |                |           |                              | ×  |             |    | 6-001517                  |          |               |
| 63 W            | V        | 1145   | X      |                |             |   |                                       |                |           |                              | X  |             |    | 6-001518                  |          |               |
|                 |          |  |        |                |             |   |                                       |                |           | -                            | -  |             |    |                           |          | **            |
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| Relinquist      | ned By   | (Signature                                   | )      | Dat            | e/Time      | Received For Laboratory By (Signature)                | Relinquished E                        | By (Signature) | Date/Time | Recei<br>(Signa              | ved For Lature)  | aboratory E | Ву | BL/Airbill Number 2606627 | 126      | 2/13/97       |

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| Project No                                    | 601                         | Project  | Name | col    | ha            | ink      | Ask                      | 18/15           | ,                  | Project Manager | Troy        | Nagun               | <u>_</u> ر          |  |             |                 |     |
|---|-----------------------------|----------|------|--------|---------------|----------|--------------------------|-----------------|--------------------|-----------------|-------------|---------------------|---------------------|--|-------------|-----------------|-----|
| Samplers                                      | (Signatu                    | Λ        | eta  | لها    | 1             | 20       | #                        | illa            | e Augalia          | Field Team Lead | " Barl      | sero Stra           | /                   | A STATE OF THE PARTY OF THE PAR |             | REMARKS         |     |
| STATION                                       | DATE                        | TIME     |      | GRABAN | AIR           |          |                          |                 | INFORMATION        |                 | STATIO      | N LOCATION          | NUMBER<br>OF<br>CON | Series A   |             | / FOR I         | 7   |
|   | Y                           | <u> </u> |      | G<br>G | ۷             | E        | EXPECT                   | ED COMP         | OUNDS (Concentrate | ion) *          |             |                     | TAINERS             | X  | ////        | EPA Just        |     |
| MBS<br>963661<br>MBS<br>545601                | 02/15                       | 1105     | X    |        |               |          | 45he                     | stos            | (L)                |                 | b) (6)      |                     |                     | X  |             | 6-001569        |     |
| 5456 OI                                       |                             | 1145     | X    |        |               | <b>⊶</b> | •                        |                 | •                  |                 |             |                     | 1                   | $\bigvee$  | 1   1   1   | 6-007259        | ;   |
| W85   |                             | 1155     | X    |        |               |          |                          |                 |                    |                 | ı           | )                   |                     | X  |             | 6-002268        |     |
| WB5   |                             | 1205     | X    |        |               |          |                          |                 |                    |                 |             |                     | 1                   | X  |             | 6-002269        |     |
| 745<br>545<br>545<br>545<br>545<br>545<br>545 |                             | 1215     | X    |        |               |          |                          |                 |                    |                 |             |                     | 1                   | X  |             | 6-1002270       |     |
| NBS<br>SAKIDS                                 | T                           | 1225     | X    |        |               |          |                          | V               |                    |                 | ,           |                     | 1                   | V  |             | 6-002271        |     |
| NBS<br>SLSGOI                                 | Ti                          | 1405     | Y    |        |               |          |                          | 1               |                    |                 | (b) (6)     |                     | 1                   | V  |             | 6-002556        |     |
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**CHAIN-OF CUSTODY RECORD** 

| DoC             | Signatui |                         |      | ank   | Ash  | esto             | 73                   |             |              | Project Manager | poquix                                | 1            |                                |                | The state of the s |       |                   |        |
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**CHAIN OF CUSTODY RECORD** 

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